

**Hudson English Setter Club**  
**Attn: Frank Luksa, Field Trial Secretary**  
**150 Airport Rd**  
**East Windsor, NJ 0852**

AKC Licensed Field Trial                      Event Number #2017156803  
Field Trial Premium



**Hudson English Setter Club**  
**Walking Field Trial**

**September 30 through October 1, 2017**

**Freeland Kennel Club, Weatherly PA**

70 N Stagecoach Road, Weatherly, PA 18255

Latitude: 40.976541° Longitude - 75.786760°

This Field Trial is being held under the Rules and Procedures of  
The American Kennel Club

**Open to All registered AKC Pointing Breeds**  
**Bitches in season are permitted in last brace**

ENTRIES LIMITED to the number of dogs that can run during all available daylight hours.  
Entries will close when the limit is reached. This could be prior to the closing date.  
This trial is being run under the **flexible format**. And the club reserves the right to rearrange  
stakes & judges in order for event to run smoothly.

Mail or email advance entries, with entry fees, to:  
Frank Luksa, Event Secretary  
150 Airport Rd  
East Windsor, NJ 08520

Entry forms will also be accepted at  
windsorsetters@gmail.

**PHONE ENTRIES WILL NOT BE ACCEPTED**

Checks should be made payable to "HESC"

**All junior** entries will be half price for 1st dog entered in each stake !

Entries will close at 7 PM (EST) on Wednesday, September 27, 2017,  
Drawing will take place at 8:00 PM (EST) Wednesday April 27, 2017  
with the Field Trial Secretary at the above address.

Contact Field Trial Secretary at (609) 752-7298

for additional information.

Secretary – Francis J. Luksa – 150 Airport Rd, East Windsor, NJ 08520  
Committee - Robert Sexton, John Danek, Michael Dudas, Joan Dudas ,Maryella  
luksa  
Captain of the guns - Mike Germann & Dan jolly

**JUDGES and Stakes to be Judged**

**Kevin Culver** - Amateur Puppy, Open Derby, Open Limited Gun Dog Ret.  
**Robert Felins** - Open Derby, Amateur Gun Dog, Open Gun Dog,  
**Greg Nicholson** - Amateur Puppy, Open Gun Dog, Amateur Gun Dog  
**Raymond Gubernat** – Open Puppy, Amateur Derby, Open Limited Gun Dog Ret.  
**Joseph C. Buchanan** – Open Puppy, Amateur Derby, Open Gun Dog,

**STAKES ,SCHEDULE & ENTRY FEES**

**Open Puppy** – 7:30 am, Sat, September 30, 2017 \$40  
**Open derby** – to follow Open Puppy \$45  
**Amateur Gun Dog** – to follow open Derby \$55  
**Open limited Gun Dog retrieving** – to follow Amateur Gun Dog \$55  
  
**Amateur Puppy** – to follow Open limited Gun Dog \$40  
**Amateur Derby** – to follow Amateur Puppy \$45  
**Open Gun Dog** – to follow Amatuer Derby \$58

**COURSE AND BIRDS**

**Walking Trial Only. No Horseback handling is permitted.**

AKC approved tracking collars will be permitted in all stakes, per AKC guidelines.  
Quail and or chukar will be released in all stakes except PUPPY STAKES  
A blank cartridge **will not be fired** in the puppy stakes  
All stakes single course without a bird field ,except retrieving stake will have bird  
field

**PRIZES**

Standard AKC rosettes to all placed dogs  
Embroidered Field Chairs to all 1<sup>st</sup> Place Winners  
Perpetual Trophy for Highest Placed English Setter in open Gundog  
**Best Junior Handler trophy Awarded in each stake**

**HESC OFFICERS**

President. . . . . Lourdes Fernandez  
Vice-President at Large . . . . . Toni Lynn Mulhearn  
Vice President - Long Island. . . . . Maura Ptacek  
Vice President - New Jersey. . . . . Frank Luksa, Jr.  
Treasurer. . . . . Joanne Mistler  
Secretary. . . . . Joan Dudas

**FIELD TRIAL COMMITTEE**

Chairman – Jane Danek - PO Box 165, Kingston NJ 0852

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

<b>Hudson English Setter Club</b>		Date(s): September 30 - October 1, 2017	Event #: 2017156803
Location: Freeland Kennel Club, Weatherly PA		Event type (test/trial): <b>Field Trial</b>	Enter in Stake/Test:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> FDSB #: _____
Full Name of Dog:			I enclose entry fees in the amount of: \$
Breed:	Reg #:	Call Name:	Sex: Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>			
<b>AGREEMENT</b>			
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>			
Signature of owner or his agent duly authorized to make this entry: _____			

Telephone: Mobile phone:	Email address:
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### PLEASE NOTE:

No training of dogs is permitted on the grounds prior to or during the trial.

### DIRECTIONS TO THE FREELAND KENNEL CLUB GROUNDS

Clubhouse location: 70 N Stagecoach Road, Weatherly, PA 18255  
Latitude: 40.976541° Longitude - 75.786760°

From Interstate 80(I-80)

- Take Exit 273 (old exit 40) and follow Route 940 south for ½ mile.
- Turn left onto Lehigh Gorge Drive. Go 4 ½ miles to Buck Mountain Road. (There is a service station at this intersection)
- Turn right onto Buck Mountain Road and go 1 mile to Stagecoach Road.
- Turn left and go 1/4 mile to the grounds on the right.
- If you get lost on the way to the grounds, please call:

### ACCOMMODATIONS\*

Camping is permitted in the grounds. Limited electric hook up available for \$5.00/day. DRINKING WATER IS NOT AVAILABLE on the grounds.

Comfort Inn, Exit 35 PA Turnpike  
(570) 455-9300

Econo Lodge, Exit 155 on Route 81  
(570) 788-4121  
Ramada Inn, Exit 35 PA Turnpike  
(570) 443-8471

\*HESC is neither affiliated with nor endorses these establishments. They are listed only as an informational service to those entrants looking for local accommodations.



### Meals and Entertainment

Breakfast and Lunch will be available in the club house.

We will have a reception celebrating the day's braces and award placements at the end of judging on Saturday. The reception will end with the raffle.

Raffle items are most welcome!

Following the reception, please join us for a  
**Judge's Cookout Steak dinner.**

BYO

The guest price for dinner is \$15.00

After dinner, please join us for a just for fun Night At The Races

Signature of owner or his agent duly authorized to make this entry: _____	
Telephone:	Email address:
Mobile phone:	

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Full Name of Dog:			I enclose entry fees in the amount of: \$
Breed:	Reg #:	Call Name:	Sex:      Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:
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Breed:	Reg #:	Call Name:	Sex:      Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:
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